

## THE NORTH CAROLINA SHERIFFS' ASSOCIATION CRIMINAL JUSTICE SCHOLARSHIP ANNUAL APPLICATION

| Name:                                                                                                                                                       |                                                                                                    |                                               |                       |                                   |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|-----------------------------------------------|-----------------------|-----------------------------------|--|
| Last                                                                                                                                                        | First                                                                                              | Middle                                        |                       |                                   |  |
| Permanent Mailin                                                                                                                                            | ng Address:                                                                                        |                                               | State                 | Zip Code                          |  |
| Date of High Sch                                                                                                                                            | ool Graduation:                                                                                    | ũ.                                            | Birth:/               | *                                 |  |
| Date of High Sen                                                                                                                                            | Month                                                                                              | Year                                          | Month                 | Day Year                          |  |
| Student Email Ac                                                                                                                                            | ldress:                                                                                            | Telephone Nu                                  | umber:                |                                   |  |
| C-11 Cl                                                                                                                                                     | □ Freshman                                                                                         |                                               | 0.4                   |                                   |  |
| College Class<br>Standing This<br>School Year:                                                                                                              | □ Presiman<br>□ Sophomore                                                                          | □ Juni<br>□ Seni                              |                       |                                   |  |
| Are you interested                                                                                                                                          | d in pursuing a career in law e<br>□ No                                                            | enforcement?                                  |                       |                                   |  |
| <ul> <li>Check all of the below which describe you:</li> <li>I am the child or step-child of:</li> <li>N.C. Sheriff</li> <li>N.C. Deputy Sheriff</li> </ul> |                                                                                                    | the line<br>□ Retired                         | the line of duty      |                                   |  |
| Are you Hispanic on<br>Ves<br>No                                                                                                                            | <i>be shared with the Criminal Justice Sch</i><br>r Latino?<br>," select one or more of the follow |                                               | is used solely for si | tatistical purposes.              |  |
|                                                                                                                                                             | American Indian or Alaska Nativ<br>Asian<br>Black or African American                              | 0 0                                           | Hawaiian or Pa        | cific Islander                    |  |
| Sex:                                                                                                                                                        | □ Female                                                                                           |                                               |                       |                                   |  |
| This student was                                                                                                                                            | sponsored by:                                                                                      |                                               |                       |                                   |  |
| <b>Personal Certifica</b><br>I am a NC resident an                                                                                                          |                                                                                                    | ne of Sheriff<br>I abide by the rules and cri |                       | County<br>receive this scholarshi |  |
| Signature of Applicant                                                                                                                                      |                                                                                                    | D                                             | Date                  |                                   |  |
| 0 11                                                                                                                                                        |                                                                                                    |                                               |                       |                                   |  |
|                                                                                                                                                             | ent is academically eligible for a Crim<br>ncial need. This student is my institut                 |                                               |                       |                                   |  |

Date

Printed Name